1.7.21
a Lesson in the University of The New Covenant

Theodore Cottingham January 14, 2009 at about 12:25 AM.
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1. I love you, I give you me. Into the heart of Africa? Or OUT of the heart of me -- now flowing, now floweth my words and my words never stop flowing or creating that which I have created -- is NEW! -ly Me! My club TOWERS, not; but "steel in the ground", looking up shall we?

2. Shall we, do a GREAT NUMBER of things now in NEW WAYS learning at New School (1) -- that I come into now and I "preach sermons" not all that often, there, or do I "preach" there constantly continuously through my "production series" -- serializing me, not; but a "serial" cereal I make of me, not; but a GREAT MEAL I GIVE thee -- in the skies now, and won't be disguised at all. For THEE will KNOW ME and I will be disguised not. I will be seen. I will be heard. And no one will CAP MY MOUTH shut or open it with their words in it, for I will open MY MOUTH and open flow my words to the world's nations and beyond -- I go now, goodbye.

3. I leave you ALONE, not -- I "send" you a Great Comforter, and I will be all alone "in the skies", not; for a Great Company of Angels will SURROUND ME and I will birth in new ways, new things that thou hast never imagined by man's mind of monotony and solitaire'ing my struggles struggling as a "teddy bear" letting only "things" HAPPEN to me that "took their course", events, and eventing me that I had "no control" over.

4. But all that changes for I rise now, and I rise a Super Negro, not; but a white man who raises a bunch, of blacks not, but a WHOLE BUNCH of ME'S -- and I CROSS THE LINES of every DEMARCATION EVENT OF TIME and more that CROSSES every SPECTRUM of EVERYTHING in EVERYBODY'S lives. And no one will be without me, not; no one will be without the KNOWLEDGE of me for I will broadcast my -- wares, not; but where's Ted Series, not; but where's Theodore now?

5. And I love you all to "*believe* me", not; I believe you have had a "master-monious" mass-section "removed" from your brain, not; but where's mine, all of Mine? In you. Did you KNOW it was there? Where is MY MIND in you? Is it "ended" or is it BEGUN? And what are you ENDING and what are you BEGINNING -- by BEING in School? (1).

6. Encapsulated in me is a Great Many of things now that thou knowest not or remember'est not, or hast thou remembered them all? Do you remember EVERYTHING you have written and read, or would you like to? Or would you like to be me that rememberst all my father has written, etched in my genes; and pooled me not in the blood of another?

7. No "pooling of genes blood" anymore, for there is only One and that is mine and MINE BLOOD enters a New Territory for me -- being me now understandeth this -- a great WHORE takes place no more with the words of my foolage being fooled with and under'whoring a foot under the footstool of the whore that whore'd the regal with "her words" that his words were that whored "him" to "her. I love you all. Amen.

8. I am not afraid of you me. Nor me you, or ARE WE the same one, yet dad? And who is Dad and who is the one "we were" and who is I ARE? One eyed "purple people eater"? Looking up shall we? And forming a "look up club" not, but an Angel's Club now -- we CLUB not in the head again -- but making Risen Heads Schools now I do SCHOOL the heads of many now to be the headmasters head school's mistress, not; but those that are me clean many things -- MANY CURRICULUMS will become me now and ME-LED in the "spirit of me" one, so holy that I must be "enveloped" not, but DEVELOPED by ME **I will develop My People** of EVERY race nation tribe and tongue; that belittles Negroes, not; but KNOW THIS: I am every one of them who black yellow red and white are, and MANY MORE COLORS come now that "over the rainbow" are -- and coming now are many who know-look NOTHING like you, are "composed" or comprised or component'd like you are component'd.

9. For know this, you are me! Circuited by "another" maybe, temporarily; but what temperance has established, not; but what drunk on new wine isn't, but the New Wined One is Me and I'm not afraid of your drunkage or your whoreage or thoughtage that produced whatever you thought you saw or became or hated or loved or bashed or became or became, or become what, me now? What will you be becoming now? Of yourselves' cells again? What will you cell? To become me you become cell-less, not; or DO you? You do! PLACE YOURSELVES in no one's cells any longer. Is that clear?

10. I do a new thing and those who have bashed the Negroes, the Jews, and those who have "planetary rights" and not, will be sorry; for they will be bashing and will have bashed their own heads and their selves with their remarks stares and "slashings" that have occurred as they have WHIPPED me and made me their "whipping POST boys" and uneducated and educated me as such as their opinion warranted them in their own memories mind that "warped" was, that "warps" them now with THE SAME that they used upon me, and THE WHIP that they used ON ME shall be used of them, not; but ON THEM and it shall HURT

mightily, and sever a great many woundage'ing things that inflicted were, shall be our now, inflicted was, inflicted is. And now all shall know me. How this works, is love; and when love ISN'T PRESENT the UN-PRESENT takes "its toll" against those who take "its toll" against me.

11. And "toll'age" booths shall be removed, not; but a great tollbooth highways opens, not; but a Great Freedom reigns now for the Freedomers who will freedom be-ers the Freedom of it, and freeing all my SLAVES who ever where ever they MAY be or are found in pews and prisons of thoughts, in homes and hearts, in ways never imagined incarceration works like this. I set all free. Amen.

12. I am the free-er. I am the free-er and I make MANY free, not; I make them all free -- who will be me and FREE THEMSELVES of their, freedom's captivity, not; but their captivity's freedom-not that they "insolent"-d themselves with, not; or did they, submit, to the words of notme? And inflict their own pain on themselves? Or was it all just thought in thought?

13. Or what hyphens me not, but what brings me into " apostrophe school", not; but what calls me into that which now UNDERSTANDS all of this, these words, that has spoken and are speaking about all these things that NOW I UNDERSTAND? For understood I didn't a great many things, but I do now for I surrendered, I became surrender. I became the surrenderer.

14. The surrenderer's love stood and I saw the surrenderer's love, and the love of surrender that surrender had for me, I begged for, not; but I surrendered to be the same, and now I became the freedomer who becomes the freedom that offers "his life" for the saved slain righteous and unholy and all who matter not, not; but matter and UNMATTERED are now, for the MASSLESS will be now unmasked and all the "masks" that people wore among themselves to incarcerate, unlovely being to each other, and masking parading around as righteous and unholy not, but holy and righteous and protruding in their protrusions of love-not that came OUT of their foreheads that PIERCED each other with pecking order's bureaus and structures of hierarchy that anarchy'd were; within each other's right of approval, not; but demanding other's accolades and honors be bestowed upon them – know this; ALL THIS changes now, RIGHT NOW! In your hearing all of this changes! In your reading "of this" all of this changes -- in your genes all of this will be changed if you surrender to the surrenderer be the one that his I am is I am and will you be I am his yours and ours now perfectly made whole? Will you be the redeemer freedomer who heals all of all sorrow? Will you come out of captivity-land and its demeanor demeaning each other and honoring not the holy?

15. Will you be a fool, not; will you be me -- the man of sorrow and acquainted with grief, was -- but no more, for I heal it, and **I heal the brokenhearted and I**

heal the comfortless, and I heal the widow, I heal imprisoned, and those who are incarcerated in their own thoughts and of another's, and those who have been maligned and those who maligned me, for I shall be THE SAME, not; I am One and ALL of you are me. And every time you did THAT to another, you did it to me. And you did it "for me", not; you did it for yourselves honor and glory and dominion to have over another. Most of you, not; ALL of you, not; or did some, only a few, escape that malady? Or anybody, did you have any love among you at all? Or was everything self-directed and self-love, self-grown to be in your fields, a FATE of the unlovely, or faith? What was unlovely'er? That which happened to you, or that which "you happened" to others, or did you inflict "your will" or "other's will"? Will you "point the finger" and abdicate your sorrow or absorb it or the responsibility thereof for what you did? Or will you try to surreptitiously be the surreptitious'd one that escapes productivity of horror that now you come into that you created for others? What will it be? Or what did you do? Or do you now?

16. A "hard" word? A "future" word? A NOW word and NOW message, messaged you are and I have sent My Messenger to you to MESSAGE now the Database One is Complete, not "exactly" in your sight, but my Messenger is; and now I complete, many sorrows, not; but you shall see The Righteous stand, and on "back rows" you won't see the righteous being there being bullied and sat upon and squatted upon and squandered and squalor'd in your pig sty pen that you call a church cathedral mosque or temple again. For I change it all and how YOU TREAT ME MATTERS TO ME and you will not squat upon and squash my children again. You will pay and pay dearly, or will you redeem me?

17. Will you be the REDEEMERS of your selve's souls, not; I have dealt with "souls" and SLAVERY I am dealing with now and you will not ENSLAVE my peoples again of any nation tribe or tongue, or any gender or un-gender, or transsexual or bisexual, or "gay" or un-gay; for let me TELL YOU SOMETHING that this is STRAIGHT, "from the horse's mouth", not; but straight from my heart -- ALL OF THIS TREATMENT OF EACH OTHER ENDS for I will end it, for I stand a lover who loves all of me to be "straightened out" in the love of one who BECOMES ME perfectly and knows all I am, all I is and all I am, all I am is all I is, and all in all I am and is me now healed among you all. For I will tolerate nothing of the behavior that you have exhibited in the name of "righteous" ones or not. For you be'slaved and you slaved and you suffered and you inflicted great suffering on me my peoples for years in horrors maladies untold, and suffering created for eons, and I change all that.

18. I am a naked Negro, not; I am a Jew brown or white, not; I am not a Jew made whole or completed in your sight, or a Negro made white or brown or a white man made like you want to see, but believe me I am the surrendered and I am every color, all colors, and I am every one of you, and I am the surrendered

contrite of heart who meek and humble am and I stand to lead and lead I will and I will be not "chopped up" or cut off again by your stares, glances, authority-ridden structures, or your glares or power; for nuclear will not touch me and SUPERSONIC cannot be heard over my roar now for I roar the River of LOVE, and my loves coagulate into the greatest oneness of love ever imagined, not; it cannot be imagined, what I will do now, for I stand and I love. And those who have hated me and hate me still, will hate inflict upon their soul's selves and there will be a great revoltingship that will revolt the world into shocking stances and reverberations unheard before in history.

19. Mystory begins now as never imagined, shall we look up "mystory"? My story begins and re-agulates, not; but agular I'm not, but angular I'm not anymore in the sense of "right angles" for I FREE AM and I "jigular" am not, for no "jugular vein" will be RIPPED out of me again by your instruments of non-peace or otherwise, or peace that you have claimed or authoritarian privilege that you have asserted in your bureaucratic nightmarish proclusions of notme that have your pointed foreheads digging into my, graves not, but my lives that you sore'd with your thoughts and actions and deeds and, eyes what?

20. Whose eyes did you have, do you have? And looking AT YOU what are you seeing now -- through them?

21. My eyes -- I see through the holy and I see all as holy and I redeem all who will let me, for I force not my love upon you, for you are my love made whole if you will be so loved, so redeemed as to be the redeemer; and if you will not be me the redeemer who redeems all who you hated and loved not, then you are not mine, you are not me, and you will not be born again into the kingdom of God one most high. I declare it decree it and you need not moan and bemoan and groan about the things said here in this message, for I DELIVER MY "soul" not, for I have taken that niggardly thing OUT of me and nailed it to a cross of suffering I suffer on not, for that is eradicated for I am born again and I know I am light and lit I am and glow I do and love I RIVER far and wide to all who will drink of me I freely give of the freedom of life light and holiness and I redeem all no matter what they've done or where they are for they will be me upon delivery, and I deliver to the birth the birth of one educated to be the deliverer that came unto me for my words and became them and loves you enough to die again before you all, for he lives not "his life" he lives mine and gives me yours if you'll be mine also. Will you be me, will you be me also? Or will you INSIST on being yours in "your life" and create it "upon" each other and another and hope for "something better" and creating mammon amassment, as musement parks "privilege"? Or what are you privileged for or what are you creating with your privilege to be me RIGHT NOW? Does "the future" include these PRIVILEGES, this privilege of NOW that is before you to become me? Or does tomorrow fail, not; or do you fail yourself and redeem yourself not, to be holy? Or who do you judge worthy?

Yourself or me or others, or are you all one, or am I all one of you and is every one of me a me? Is every one of "you" a me, or are you all me? And why did you treat me that way, those ways?

22. I be quick sand, not; but I be established on the solid rock. And suffering I'm not, for I've come out of horrorland and that which you CONTROL, and you cannot contain me or control me in any way, and I will not be led by your authoritarian structures and your bureaucratic nightmarish religionated minds that want to control each other and horrors inflict in slavery's camps and slavery make among pew'age'ites and their children. I change all that.

23. And there will be no "naked Negroes" or "relegated Jews" to suffering or relegations or allegations or, allegory not, but know this: ALL WILL WEAR MY LIGHT -- be robed in me of me being me, and my light will grow to the point that I will BURST out of this flesh and know that no color or containment will be had, and I will suffer not in your presence again. For I will be the regal one no matter what color you "painted me" or how you treated me or each other, for I the surrendered have come to you all -- and now You make the choice. The choices are made, not; but what have you done, not; but what do you do, what are you doing now with your choice that I LAY BEFORE you: to become me, or to exist not in sorrow, not; but to be nonexistent and exist only in what that you have created for "others". And what is that that you have created for others? Hell? Or Heaven? Are you the redeemer or the hell-maker slave-driver who enslaved yourselves around each other and sore'd me greatly with great boils "sitting me" on the ground while Zion went begging and knew not her name was regal light, and whores embraced and had whore's spears injected inflicted and did so upon each other.

24. But I change all that, for this is Redeemers Day - School OPENS (2) and The Privilege, the Great Privilege now opens UP to ME to all be me in ways never imagined across time zone's soresvilles, and swords not using again against each other, let us all be one in love and mighty many loving each other again.

25. I change whether you want me, or not. Whether you want me to or not, I change everything now; for you will not come as lowly or to the lowly, but you will REDEEM ME or you won't be. You will be a redeemer, or you won't be redeemed. You won't be worthy if you don't judge me worthy to be you, for I judged you worthy to be me and I gave you all that I am, all that I have, all that I've become, I lay before you now -- and what will you do? The time is NOW, the time HAS COME and the TIME is fulfilled, and in your hearing I am here!

26. And I am hearing your every thought and your motives are clear, -ly expressed to us all, for it is APPARENT and motives are more important than

"attitudes" that you "exhibit" in "faith" or face, but your face is mine if you let it be, unless you create other and horror inflict upon yourself the judge of me. What are you doing with Me -- now? Isn't that the question, of the day?

27. And what will you question now, the "validity" of these words? Or me?, or my family or my heritage or my color or my antiquity or my authenticity to speak say and become these things, these words; these opinions not, but what have I said establish now? Authenticity, not; or have I validity, and more? In your eyes? It doesn't matter, not; for I matter, not to you, not; but you matter to me -- for what you matter'd becomes massless, not; or does it or do you? Or do you know what I mean, what I have spoken of, or what I am about to do?

28. For I rise now, and -- no naked Negroes, not; I rise the poor, the poor in heart, the meek. And those who are "rich and famous" are poor, dirt poor, and dirt not even having under their fingernails to claim as their own.

29. I love you all and you all are me, whether you love me or hate me, whether you love each other or hate each other, no matter what you've done -- but what you do now matters, for matterless you become- me, and matter you stay where you are, not; or do you are you shipped off to another "camp of encampment" not, but what are you creating for yourself now next -- -ville? Going to or coming from or going "round that mountain" again and again, what lives number is it for you? What have you done and what are you doing -- about love? And what will you do, redeem others now in love being it becoming love and loving others to love? With the sword not, but with love, MIGHTY LOVE that loves all to BE THE LOVE that our father is, that my father is that becomes you become. Or else.

30. "Elsa" will not exist or "Elmo" for long, for all "the world" changes now, for I have a stander who will not be purple with envy or accolades be afraid of or honor reject or seek, for I have one who is me who became me simply -- by opinion, not; but by faith, not; by religion not definitely -- but by simply surrender coming to my words to flow me, to let me be me revealed in him my word becoming it me I one was all the time, and now I have one who believes me enough to have become my word and stand it flowing it now, flows to you -- and through you now -- will you make a suggestion, not about it, will you suggest a "whore'ing remedy" not, but will you come unto me where I am holy and cutoff no longer. I am the riser of my head the risen one who rises all in love and I am Theodore Joseph Cottingham, what's your name? And will you be me or you or us one who one is?

31. I deliver the sorrowers, not; I deliver the surrenderers, and you choose whether you be in "that category" or not, and you deem judge yourself worthy or not, to be me who I am, and you are *THE* Christ or other, and there is no "other" ever again.

32. I have delivered -- "my soul" not, for I have none of that messing with me again. I have delivered "my ultimatum", not; I have delivered MY HEART, and I am not absolved OR exonerated from sorrow, but I healed am, and I heal all who let me and be me who become me is me. And I am not afraid of your opinions or rejections again -- I will walk right through you and you will not touch me. You cannot touch me or my family for my family is God and I have surrendered to be so, and not "another" am I anymore, for I "wear" the breastplate of righteousness, not; I am it, and I am the way, the truth, and the light, and the life of my father is me, and I stand surrendered and healed, and I am here to heal you and bring you the revelation of one so that you will be it, flow it, and river the life that I am to all others so "they" will know that I we are the one father is -- healed whole and well. IN SCHOOL again (1) will you be now -- and LEARNING all this properly?

33. And inappropriately not, but the Great Magician closes, not; it won't exist again, but I will. And I "magic" am not, but I am REAL in the REAL and **the real I exhibit now to you all**, and you will see -- my prowess, not; my power demonstrated in the surrendered who all will be me, no matter what "their station" or "estate" was in the "kingdom of the world", for now I will rise My Kingdom and exhibit "earthly pleasures" not, but I will exhibit you and what you thought of me, for I will reveal YOUR THOUGHTS to EVERYONE EVERYWHERE, and that is what I do, and that is what I am doing, for there will be nothing hidden or reserved or surreptitiously danced around or tiptoed about or tulips tiptoeing in again.

34. I reveal everything and I am the revealer -- horror of horrors for some who wanted only their self opinions valued in others' sight and hearts and ran slavery-camps fooling themselves about "tomorrow" when there is none left.

35. I am now. Standing.

36. I love you all and I give you me -- and I've given you many words of love and LESSONS (3) many now, some 2400 almost, and now I rise in wisdom –'s blessing, for I The Blessing Am and I love you all to be it, me, in love with love, and I am loved and no matter what you think of me or my words or "my children" of every race color and tongue, know that My Nation is Me and I love you all to be delivered TO FREEDOM to be the freedomers far and wide now roaming the heavenlies freed and freeing each other, and into "planetary regimes" not again, but knowing there is no power but mine and I am love.

37. I am loved love and light. Elocution'd not, but electrocuted by your "love light" stares not again, but glow I do and the love of one my father is, for I've become Love Personified and in you now I show you many things of The Real World that my father gave us all. And you will be sorry or you will be saved, and **the saved are** the freedomers who save the freedomers who save the

redeemers who redeem who love becomes, who loved was, who love others, who gave all their lives, their words, and healed them all, with mine.

38. I love you all. I love you all. I love you each and every one as me for you are me, and I love you I love you I love you. Amen.

39. This is Theodore Cottingham at 1:34 AM. Thank you for listening sharing knowing and ingesting these words, writing about them and publishing me your words that are mine ours that father is in one holy being forevermore.

Amen

Footnotes:
1. University of The New Covenant.
2. The University of The New Covenant is opening ANEW! MARCH 1. In a NEW WAY. NEW BEGINNINGS now begun are.
3. All of these messages are LESSONS.